

INTRODUCED BY: GARY GRANT

1/25/78

NO. 77-1104

MOTION NO. C3372

1
2 A SUBSTITUTE MOTION EXPRESSING COUNCIL APPROVAL
3 OF THE INCREASES IN RATES AND CHARGES PROPOSED
4 BY NORTHWEST CABLEVISION, A WHOLLY OWNED SUB-
5 SIDIARY OF TELEPROMPTER CORPORATION, OPERATING
6 IN KING COUNTY UNDER FRANCHISE NOS. 547, 609,
7 553, 552, 551, 599 AND 562.

8 WHEREAS, THE KING COUNTY COUNCIL IS AUTHORIZED BY
9 ORDINANCE AND FRANCHISE AGREEMENTS TO REGULATE RATES OF
10 SERVICES RELATIVE TO CABLE TELEVISION SERVICES, AND

11 WHEREAS, NORTHWEST CABLEVISION, INC., (D/B/A TELEPROMPTER
12 CORPORATION) FRANCHISE NOS. 547, 609, 553, 552, 551, 599 AND
13 562, HAS SINCE OCTOBER 1, 1975, BEEN CHARGING SUBSCRIBERS
14 A MONTHLY RATE OF \$8.95, AND

15 WHEREAS, TELEPROMPTER CORPORATION HAS PROPERLY FILED A
16 REQUEST TO INCREASE THE MONTHLY CHARGE FOR ALL SUBSCRIBERS
17 FROM \$8.95 TO \$9.49 EFFECTIVE JANUARY 1, 1978, AND

18 WHEREAS, THE CITY OF SEATTLE OFFICE OF CABLE COMMUNICA-
19 TIONS HAS THE AUTHORITY DELEGATED BY THE SEATTLE AND KING
20 COUNTY COUNCILS TO APPROVE THE PROPOSED RATE INCREASE FOR
21 NORTHWEST CABLEVISION, INC., (D/B/A TELEPROMPTER CORPORATION)
22 TO \$9.49 PER MONTH, AND

23 WHEREAS, THE PROPOSED RATE INCREASE IS WITHIN THE RANGE
24 APPROVED BY THE KING COUNTY COUNCIL AND THE CITY OF SEATTLE
25 HEARING EXAMINER, AND

26 WHEREAS, THE OFFICE OF CABLE COMMUNICATIONS HAS FURNISHED
27 KING COUNTY WITH THE PROPER INFORMATION AND EVIDENCE TO
28 SUBSTANTIATE THE REQUESTED BASIC SUBSCRIBER RATE INCREASE
29 FROM \$8.95 TO \$9.49 PER MONTH.

30 NOW, THEREFORE, BE IT MOVED BY THE COUNCIL OF KING
31 COUNTY:

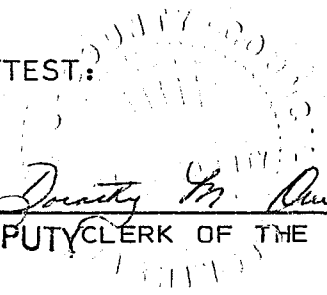
32 THE MONTHLY RATE INCREASE FROM \$8.95 TO \$9.49 PER MONTH
33 PROPOSED BY NORTHWEST CABLEVISION, INC., (D/B/A TELEPROMPTER

1 CORPORATION OPERATING IN KING COUNTY UNDER FRANCHISE NOS.
2 547, 609, 553, 552, 551, 599 AND 562, IS FOUND TO BE IN
3 THE PUBLIC INTEREST AND IS APPROVED EFFECTIVE JANUARY 1,
4 1978.

5 PASSED THIS 6th DAY OF February, 1978.

6 KING COUNTY COUNCIL
7 KING COUNTY, WASHINGTON

8
9
10 Bernice Stum
11 CHAIRMAN

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13
14 ATTEST: 
15
16 Joan M. Brown
17 DEPUTY CLERK OF THE COUNCIL

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